City of YUMA

### POLITICAL COMMITTEE

# CITY/TOWN OF YUMA, ARIZONA CAMPAIGN FINANCE REPORT

2013 August/November Regular Election

1. ELECT DOUGLAS MACHOUS

Full Name of Committee

3505 W 19 Th LANCE

Address

YUMA Ay 85364 YUMA 928-329-1819

City ZIP Code County Phone

2. Sponsoring Organization or Candidate and office

Douglas NI CHOUS / May of Name of Candidate and Office Sought (if applicable)

FOR OFFICE USE ONLY

3A. ID#

## RECEIVED

2013 SEP 23 PM 2: 38

CITY OF YUMA OFFICE OF THE CITY CLERK

PC 2013-01 REPORTING PERIOD (Please check appropriate box) **DUE BETWEEN** Post-Primary Election Report - For Period of August 16, 2013 thru September 16, 2013 ...... September 17, 2013 and September 26, 2013 \*\*January 31, Report - For Period of November 26, 2013 thru December 31, 2014 ................................ January 1, 2015 and January 31, 2015 5. SUMMARY Column A Column B Total This Reporting Election Period Total To Date Period Surplus from Previous Campaign (or at time Statement of Organization was 5a filed for the new committee) Cash on Hand at the Beginning of this Reporting Period 5b Total Receipts (from corresponding columns on Detailed 5c Summary Page, Line 8) Subtotal [add Lines b and c for Column A and add lines 5d a and c for Column B] Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other Total Disbursements (from corresponding columns on Detailed Summary Page, Line 18) Cash on Hand at Close of Reporting Period [Subtract

Line 6b from Line 5dl

<sup>\*</sup>Insert date which is 21 days after date of last election (A.R.S. §16-913).

<sup>\*\*</sup>Other reports will be due before this reporting period if a special or recall election is held prior to the next general election.

# DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

Page 2

1. Committee Name: ELECT DOUGLAS NICHOLLS  3. Report covering period from 8-16-13 Thru 9-16-13	2. ID# PC	. 2013-01
	T	1
RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$50 (Total from Schedule A)		16170
(b) Individuals - aggregate \$50 or less (Total from Schedule A-1)	6	131
(c) Political Committees (Total from Schedule B)		300
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	6	16601
(e) Refund of contributions (Total from Schedule F-2)		550
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	6	16 051
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)		
(b) All other loans (Total from Schedule C-1)		
(c) Total Loans [add 5(a) and 5(b)]		
6. In-kind contributions (Total from Schedule E)		341
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)		
8. Total Receipts [add 4(f), 5(c), 6, and 7]	6	16.392
DISBURSEMENTS		
·		
Expenditures for operating expenses (Total from Schedule D)	3068	15388
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)		341
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]		
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)		
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]	3068	15729
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		
18. Total disbursements [subtract line 17 from line 16]	3068	15729
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)		
20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to complete.	the best of my knowledge a	and belief it is true and
PAUL R MUTHANT		
PAUL R MUTHANT  Type or Print Name of Treasurer  Howel M. WWW.M. +	9-24-13	
Signature of Treasurer or Candidate or Designating Individual Date		

### **CONTRIBUTIONS of \$50 or less - AGGREGATE TOTAL\***

SCHEDULE A-1

1. Committee Name	Elect	DougeAs	nictions	2. ID# PC	2013-01
3. Report covering period from	8-16-	13	thru 9 - 16	-13	

### 4. Aggregate Total of Contributions of \$50 or less

DESCRIPTION	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE	
PAYPAL ANONY MOUS	6	131	
	·		
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b), Column A]	6	6. CUMMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4(b), Column B]	

<sup>\*</sup>If contributions of \$50 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.

#### **EXPENDITURES FOR OPERATING EXPENSES\***

SCHEDULE D

1. Committee Name	ELECT	Douglas	MOHOUS	2. ID# PC 20/3-01
3. Report covering period f	rom 8-16	-13	thru 9-16-13	

	3. Report covering period from 8 10 13 thru 17/0 13	<del>                                     </del>	
4	EXPENDITURES	DATE EXPENDITURE	AMOUNT OF THE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE	MADE	EXPENDITURE
4a.	NAME, ADDRESS, CITY, STATE AND ZIP  KYMA TV  YUMA AY	8-16-13	2,300
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED  TV A05		
b.	NAME, ADDRESS, CITY, STATE AND ZIP YUMA SUN		299
	Yuma, Ay	8-21-13	_,.
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED  NEWSPAPER AOS		
c.	NAME, ADDRESS, CITY, STATE AND ZIP  DISCESSID, ULC  11370 W ROSEWOOD DR  AVONDATE AY 8539 T  DESCRIPTION OF ITEMS OR SERVICES PURCHASED	8-21-13	300
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED  CAMPAIGN CONSULTING		
d.	NAME, ADDRESS, CITY, STATE AND ZIP BURGES & SEER	2 24 . 7	164
	Jum A Ay DESCRIPTION OF ITEMS OR SERVICES PURCHASED	8-29-13	
	ELECTION NIGHT GATHERING		
e.	NAME, ADDRESS, CITY, STATE AND ZIP  1ST BANK YUMA		5
	YUMA Ay	8-31-13	
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED  BANK SEXVICE CHANGE		
f.	NAME, ADDRESS, CITY, STATE AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [If last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		3068

<sup>\*</sup>Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit